



**International Plowing Match & Rural Expo**  
**Tuesday, September 19 - Saturday, September 23, 2023**  
**Bowling Green, Amaranth Township, Dufferin County**



## Application for Space – FOOD VENDORS (page 1 of 4)

(Outdoor Lot in Tented City with 25' frontage x 70' depth = 1750 sq. ft)

<b>Company Name:</b>		
<b>Company Name for Printing</b> (if different from above):		
<b>Address:</b>	<b>City:</b>	<b>Postal Code:</b>
<b>Application Contact Name:</b>		
<b>Phone:</b>	<b>Fax:</b>	<b>Cell:</b>
<b>Email Address—providing your email gives the OPA permission to communicate with you by email:</b>		
<b>On Site Contact Name (for emergencies, if different from above):</b>		<b>Cell:</b>
<b>Brief Description of Products Sold (or attach menu). Only those listed can be sold:</b>		
<b>Food Vendor Lot:</b>	<input type="checkbox"/>	Lots @ \$1350 each    \$
<b>Grey Water Container (includes one pump/day):</b> PLEASE COMPLETE SECTION ON PAGE 3 FOR GREY WATER CONTAINERS	<input type="checkbox"/>	@ \$410 each    \$
		<b>Subtotal:</b> <input type="text"/>
<i>All Exhibit Locations are Allocated by Management.</i>		<b>HST (13%):</b> <input type="text"/>
<b>HST# 10780 0153 RT0001</b>		<b>TOTAL:</b> <input type="text"/>
<i>Hydro, Tents and Furnishings are not included in the cost of exhibit space.</i>		
<i>Please use the separate forms included in this Exhibitor Package to order these items.</i>		
<input type="checkbox"/> FULL Amount Visa / Mastercard	<input type="checkbox"/> 30% Deposit Visa / Mastercard (Balance owing to be processed July 30, 2023)	
<b>Card #:</b>	<input type="text"/>	<input type="text"/>
<b>Name on Card:</b> _____	<b>Expiry:</b> ____ / ____	<b>Code:</b> <input type="text"/>
<input type="checkbox"/> Cheque for FULL Amount	<input type="checkbox"/> Cheque for 30% Deposit (Balance owing to be processed July 30, 2023)	
<b>NO REFUNDS AFTER AUGUST 1<sup>ST</sup>. A \$50 ADMINISTRATION FEE WILL APPLY TO CANCELLATIONS MADE PRIOR TO AUGUST 1<sup>ST</sup>.</b>		
		<b>Continued</b> ⇨



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## **Application for Space – FOOD VENDORS (page 2 of 4)**

### **INSURANCE**

a) The exhibitor, at its cost, shall procure and maintain in full force and effect during the time of this Agreement, a comprehensive general liability insurance policy with a combined single limit of not less than **TWO MILLION DOLLARS (\$2,000,000)** for bodily injury or death and for property damage. The policy will include the following:

**Comprehensive General Liability of \$2,000,000**

- **Bodily Injury and Property Damage Liability subject to a maximum \$1,000 Deductible.**
- **Products and Completed Operations Liability**
- **Contingent Employers Liability**
- **Broad form Property Damage**
- **Cross Liability Clause**
- **Severability of Interest Clause**

Further, the exhibitor shall submit with their exhibitor application a certificate from their Insurance Company naming "The Ontario Plowmen's Association and 2023 International Plowing Match and Rural Expo Local Committee Inc. – 188 Nicklin Rd, Guelph, ON N1H 7L5" as additional insured under such policy and will not be cancelled or materially altered without at least thirty (30) days prior written notice to the OPA. **The exhibitor will have such certificate in their possession and may be asked for proof of insurance at any said time before, during or after the event.**

The exhibitor will not be permitted to move-in and/or set-up the said exhibit without proper insurance coverage and evidence thereof.

- b) The exhibitor shall provide such additional limits and extensions of coverage as may be reasonably required by the OPA hereafter.
- c) The exhibitor shall not do or permit to be done anything in or upon any position of its exhibit space or bring or keep anything therein or upon which will in any way increase any rate of insurance upon the exhibit space or property therein, and if any insurance rate shall be increased as aforesaid, the exhibitor shall forthwith on demand pay to the OPA, as an additional cost, the amount by which the insurance premiums shall be increased. Insurance policies may be examined. The OPA and the exhibitor hereby waive notice of the provisions of any such policy of insurance.
- d) The exhibitor hereby waives on behalf of the exhibitor's insurance carriers, all rights of subrogation that any such insurance carriers may have against the OPA, its officers, servants and agents by reason of any matters, cause, claim or thing whatsoever.
- e) **In the event of a claim, notice must be given to the Ontario Plowmen's Association and the 2023 International Plowing Match and Rural Expo Local Committee Inc.**

**I acknowledge I have the appropriate insurance in place and that I am solely responsible for obtaining the insurance at my own expense. I understand that the above rules and regulations apply and that breaking any rules will result in the cancellation of my exhibit and forfeiture of my payment.**

**I also accept the terms of the Release of Liability, Waiver and Assumption of Risk above.**

Initials

**Insurance Company (not broker):** \_\_\_\_\_

**Policy Number:** \_\_\_\_\_

**Expiry Date of Insurance:** \_\_\_\_\_

**We have included an insurance certificate from our Insurance Company with our application**

OR

**We have applied for exhibitor insurance through the Duuo Vendor Insurance programme**



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Grey Water Container to be provided by  IPM Rental or by  the Food Vendor.

If the Container is provided by the Vendor, Grey Water will be disposed of by whom \_\_\_\_\_,  
 how \_\_\_\_\_ and where \_\_\_\_\_.

Will you require Electrical Services? (Please complete separate form in Exhibitor Book) *Note: Generators are not allowed.*  Yes  No

Will you need to dig and/or excavate in Tented City? (Please complete separate form in Exhibitor Book)  Yes  No

Are you planning to stay overnight on your lot? (Please complete separate On-Site Residents form in Exhibitor Book) *Note: Generators are not allowed.*  Yes  No

**REMINDERS**

- 1) ALL Food Vendors are required to notify Wellington-Dufferin-Guelph Public Health (WDGPH) that they are attending the IPM, complete their forms, and submit to WDGPH for approval well in advance of the IPM.
- 2) ALL new Food Vendors and those who have not participated in the past seven years (before 2016) as a Food Vendor at the IPM must submit current photos of their display (inside and outside) and three current reference letters. These must accompany the IPM 2023 Application for Space.

Would you like your exhibitor package (includes your tickets) mailed or held at the OPA Site Office for pickup when you arrive at the IPM for set-up?		<input type="checkbox"/> Mail	<input type="checkbox"/> Pick-Up
If "Mail" was chosen above, please provide mailing address below <i>if different from</i> the application address:			
Contact Name:			
Address:		City:	Postal Code:
Phone:	Fax:	Cell:	
Email Address - providing your email gives the OPA permission to communicate with you by email:			

**Daily Admission Passes and Vehicle Parking Passes for Food Concessions (with Purchase of Space)**

Number of Lots (frontage)	Red Vehicle Passes	Green Vehicle Passes	Daily Admission Passes
1 (25' Frontage)	1	4	25
2 (50' Frontage)	2	5	50
3 (75' Frontage)	3	6	75
4 (100' Frontage)	4	7	100

**Important Notes About Passes:**

- Daily Admission Passes are valid for ONE person on ONE day only.
- Vehicle Passes are valid from September 19-23, 2023 and must be displayed in your vehicle at all times.
- Only vehicles displaying a Red Vehicle Pass will be allowed access to Tented City.
- Only vehicles displaying a Red Vehicle Pass will be allowed to park on their own lot in Tented City.
- Green Vehicle Passes allow access to Green parking lots adjacent to Tented City.
- All other parking will be located in the General Public parking lots.
- Additional passes will also be available for purchase at the OPA Site Office during the Match (or ordered in advance using the form in the Exhibitor Book).

